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a Lesson in the University of The New Covenant

Theodore Cottingham November 13, 2008 about 11am.

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1. I have done all things new in your life, now mine. One-minded I am now, and one mind I have - and only one I have. The only one I have is me - one, and unafraid of being me - my mind is healed! My mind is made whole! And I love you all to be made whole, me, one, in the earth and singing the PRAISE SONGS of JOY and MERCY and GRACE - a Freedom School is born! Birthed! Into the nations now I come! I come bringing joy and peace and goodwill to all - for my WILL is to do will of him who sent me while it is day. For the night perisheth, not; but **cometh into me now, those "dark ones"**, who loved "gothic'ness" - not am I talking of, but those **who loved "the shadowed world"**, those shadowed worlds of me **that knew** not images, not; but **ONLY IMAGES** knew of me and them.
2. They shall come unto me now for they shall know my word. They shall know my words and see my word. They shall know my words and see my words and be my words who ingest my words and see that my words birth them - wholly unto me!

3. Holy unto me, I have a Birthing School now that will birth correctly, and love me, and love me'ing me, and seek not their "pockets" to fill with "change" and "coffers" be worried about continuously refilling and replenishing by notme standards that only teat them to mammon's chain of events that wrap its their chains around each other, seeking only to success stories be, in each other's eyes.
4. And frames a notme of? Or WHAT HAVE I FRAMED NOW, A NEW "LESSON"? Or what is a "message"? What is a lesson comprised of? And what do I give thee, you reader hearer, you student hearer leader? You leader student who will meek be, so that your leadership will arise through my lessons - I am talking to you, I am speaking with you - will you speak with me now about these things? Will you write me these things, about them, and come unto me with your questions, your list of things, and answers giving you I will - and I will give you questions and answers and leadership you beyond your dreams of "adulthood" and "successful –ville's" definitions of success and mammon oriented living and religion's definition of being holy and spiritual.

5. I change all that! I change all that and I change everything in your lives now mine - who will be me and come unto me for The Blessing.

6. Who knows me? Who cares to know me? Who knows The Blessing? Who

knows The Blessing School? Who knows the way I teach? Who cares?, for me?, in the way I teach - and the way that I will give all things to the meek, who perish not now from the earth? - but who will come unto me for my words and be them in the earth to others, and flowing freely, ever so freely my words that beget their death, not; but BEGET THEIR DEATH TO THIS LIFE "as it is" NOT REAL! It is not real! YOU DON'T KNOW WHAT LIFE IS UNTIL YOU HAVE LIVED IN ME, WHO LIFE IS! Do you know Life? Will you learn? Will you learn? Will you learn to come into me for my words so that my words will be not fluttering around in your soul and wondering how to come out, how to get out, and surface and become living life in the worlds of me real and true; will you? Will you let my words "surface" you?, so that you will not be "submerged" in your self, in your yourselves' self cells now?

7. And emergent one - where are you going now? Into space fields unfrozen Sir, for I will unfreeze them and bring them out of the Sea Of Forgetfulness that they submerged and had submerged themselves in. And bringing them out of ME, out of captivity, I will loose the captives and be free - I will be - I will be free as I free others - in me, and out of me come freedom that freedomizes all the "freedom to be" to be me who freedom is, that freedomizes all the freedom-givers to be givers of freedom by love, by love's standards, that "standardize the frame of me" not again, nor giving me "blood pumping muscles" that die out within a few years; for people decay not in my worlds.

8. See what I have said and given you as you walk "such a few steps" while you "direct" and quote my words to come forth into this little recorder being spoken into, as you now in front of that little coffeeshop speak my words, while your words my words are being spoken, yea even yet on your little laptop being transcribed by a program of software. That now I give you all things and I come unto you and give you voice recognition equipment never dreamed of, and coming unto me, technology not conceived by the mind of man. Know that I have given you these things.

9. Know that I give you these things in love, for love's sake, to bring forth love and freedomize love and let it not be incarcerated forever; but giving eternal life I do now through the words of one I am wholly, and believe not, not; for I believe unto death not again - I believe unto life! For being it I am and come unto me I am have and I have I am now freedomizing all who will be me, unto life, and not death again. But eradicating all death, and coming unto the graves, not; but coming into "graves school" many of whom are not dead, quite, yet; but I speak the word of life, for I it am, I am it and I bring it and I speak it, unafraidedly and unashamedly I speak the words of truth, for I bear truth.

10. I bore truth and I birthed it. I became who I am and I am is, now stands now and brings forth the word to the nations, that the word of the nations is now I

am - who will be me and be me unafraid and lift my standard of joy, life, eternal, and being the cloudless ones with no rain of me, not again.

11. Not abated shall be my breath again, but unabated I flow now to the worlds, the earths, the earths in men's mind and the minds of men that created earths a notme of, and "strung them together" and lit "lights of notme" that darkness was, and covered me-void that voided me of; all me, not; but most of it? Or just "twained" it, with me not knowing which I was, them or it, or enmity bearing enmity upon enmity's children and children having enmity'd parents that parent enmity;

12. And stroke never having again before midnight not, for many shall bear many strokes of joy now, made by others not, but by me, for me! I giving my strokes now and complements many in accolades not few to those who I praise and bow before, lifting my standard of joy and Freedom's Schools coming into being now for freedom is you, is me, and all who will let freedom flow in my words - wording my Schools of joy peace mercy grace - fallow ground no more subsiding itself into sorrow's grave worlds.

13. See what I have said in moments few, so few, come here not, not! For there be many that come now from fields far and wide - and narrow not, shall be the way unto eternal life now; for you have prototyped one model of joy that my model is that come unto me all ye that labor and are heavy burdened by "machinery" of not-worlds-of-me; and come unto me-worlds of joy and being them unafraid - traveling and traversing the me-paths of me-joy that joys all joy with the life of one so holy, being lackluster no more, yet knowing lack no more ever again.

14. See that I have created you me, and that me you have created you me, that me is, that you are, that us we one is the same. I know my pronouns fool you not, for you are not fool's joy again or fooled by joy of another world that tells you you are joyous and going to the graves again.

15. Know that I love you and I bless you this day and I bring unto you from far, fields of joy and blessing that one is, knowing my place, is with my father's table; my father's table being, and me on the table - look up, will you? And be loved as never has love has experienced it as this in the earth-world again or before, hence or thence, or removing The Blessing not again, shall we go forward now? And into new fields? And uncover, and recover The Blessing that The Blessing truly is?

16. And fields now will be uncovered within you and all shall be known and uncovered will be my word - the lamb slain and resurrected now upon the "canvas" of I am. For I am not "a canvas" of other's mind again that they write on, their words, and image my world because of their word's world. No.

17. Know that I have given you me, my world, and you come into it at lightspeed; yea, more! And knowing all things I anoint you all to be me this day, and the ministry of grace glory peace know! No rejection knowing ever again except by the notme, temporarily so, for they will see my love your love and one love being, will come unto me and bow the knee to see that I am them and we are one.
18. And we love you all so joyously that we are thee and me, not knowing distance. Time travel? Me travel, and I travel greatly, extensively; and I am not afraid of nations unborn, for I BORN BIRTH NEW BIRTHS - clubs not, but SCHOOLS! OF JOY! Burdening no one with "payrolls" ever again - for "funding" I am all my what I do with joy! Love! And peace! And I create Creators at my school! My Creators School is full of creators who come now, and learn how to be Creators at my Creators School! That's what I graduate: CREATORS! And now you know how this School Thrives; and survives all the notme-isms that are slain, or trying to, throw at me various ways trying to slay me with their thoughts.

19. But I rise above them, above their thoughts, above their THOUGHTworld, and I beseech the me now to come in to me properly and holy knowing all things well - and thy soul reigns over me in thy throne never again, for I blast through all that now with love joy peace mercy; glory a man of not, but I give glory to all who give glory to me and become me and I am one with thee who are me, become me, and know my word is them, flowing my words to others far and wide, not worrying about a thing again ever again anywhere for any reason or purpose of others or who you thought you were or had "before" I knew you, and you knew me, as me I am - now birthed, and birthing others far and wide.

20. Afraid of no one's words again, I give you mine - all of you who will be me - speak my words, speaking my words, writing my words in papers not few, and articles - and southernified, not; shall we, have we looked that up yet? Shall we now? Thank you. Amen.

21. I cheap you, not; but I give you many "silver things" now, and you begets the devil never again in thought lives impure, for I love you all to be "golden green" not, but the silver one lined now me will be all in the clouds-ness of reigns unfrozen, shall be unthawed, and the seas of blessing now will be floating me freely, in beyond speeds of light that you knew before.

22. For all comes unto me into me with peace and I bear peace for I birthed it, I became it and I speak it through these words, in these words and through papers and leadership materials many that I produce now far and wide, with my name bearing peace - the University of The New Covenant's Press far and wide pressing me into molds not of man again, but unto freedom's reign of horror not, but to freedom's blessing - the Freedom Blessing, The Blessing Of Freedom

known again and experienced experientially, all shall be as I have said spoken.

23. Believe not unto death again, but unto life eternal, being it, river me freely all of you who will this day, and I love you and I give you all things. ME JOY AGAIN BORN BIRTHED AND GIVING YOU, THE ANOINTING of one most holy known and never buried submerged again in the notme blessing that doesn't exist; for I exist no more separate apart from my father. I have brought things all things into fruition that my father tells me now, for I reveal all unto him, unto her, who will be me, without afraidness and afraidy'ness and a fraidy cat being. For I "require" joy, not; but I birth it through all things and I let not a "thing" worry me again, for I am all joy knowing it and I birth it; for I am it, the birther, and the schools of joy reign me now, supreme in creativity, The Creators Blessing again known and birthed, CREATORS BIRTHING AND BIRTHING CREATORS far and wide, that all one are who know my name - is one. Amen.

24. This is theodore cottingham in front of the coffeeshop here in Tulsa, that I come to so often, while I'm in Tulsa. It's 11:08 am. I love you all. Be me.

Amen